



Evergreen Lake House  
29612 Upper Bear Creek Rd.  
Evergreen, CO 80439

Main Phone: 720-880-1300  
Boating Hotline: 720-880-1391  
[www.evergreenrecreation.com](http://www.evergreenrecreation.com)

## GROUP RESERVATION/RENTAL REQUEST - BOATING

**\*\*\*Group Reservations/Rentals are ONLY available to groups Monday – Friday from 8am-5pm\*\*\***

Requested Reservation/Rental Date: \_\_\_\_\_

Please estimate your time of arrival/departure: \_\_\_\_\_

School/Organization: \_\_\_\_\_

### Individual Responsible for Reservation/Rental Agreement:

Contact Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Number of Participating Group Members: \_\_\_\_\_

### Type of vessel(s) requested for use/rental (please check all that apply and list desired quantity)

\*\*\*Prices listed are per vessel\*\*\*

\$25; Stand-Up Paddleboard (1 person max): \_\_\_\_\_

\$40; Double Kayak (2 person max): \_\_\_\_\_

\$25; Single Kayak (1 person max): \_\_\_\_\_

\$40; Canoe (3 person max): \_\_\_\_\_

\$40 Rowboat (3 person max): \_\_\_\_\_

### ***To be completed by Lake House Staff***

\_\_\_\_\_ X \$20 rate = Total \$ \_\_\_\_\_  
(# of boats)

\_\_\_\_\_ X \$35 rate = Total \$ \_\_\_\_\_  
(# of boats)

## **Grand Total \$ \_\_\_\_\_**

**Payment Received:** \_\_\_\_\_ **Processed by:** \_\_\_\_\_  
Date Staff Member Name

**Acknowledgement of Evergreen Lake Group Rules & Regulations**

**Initial below:**

\_\_\_\_\_ Renter understands there may be another “group” on the lake at the same time.

\_\_\_\_\_ Renter understands they are responsible for the supervision of their group. EPRD staff will be able to assist with any injuries that require first aid and/or medical attention.

\_\_\_\_\_ Renter understands that by signing they agree to assume liability that results due to the use of the premises.

\_\_\_\_\_ Renter understands all vessels are subject to availability and is weather dependent (EPRD Staff can close boating at any time for safety reasons).

\_\_\_\_\_ Renter understands and agrees to rules & regulations related to Evergreen Lake.

**LIABILITY STATEMENT**

In consideration of the paid rental fee for Evergreen Park & Recreation District (hereafter “EPRD”) and the right to use Evergreen Lake (hereafter the “premises”), I RELEASE AND FULLY DISCHARGE EPRD, Evergreen Metropolitan District, the City and County of Denver, its owners, officers, directors, agents, employees, and volunteers from any liability resulting from personal injury to myself and/or my child or damage to or loss of my or my child’s property while participating in programs and activities on the premises. I accept full responsibility for any injuries or damages, which may result from participation in and around the premises, and I hereby HOLD HARMLESS, RELEASE AND COVENANT NOT TO SUE EPRD, Evergreen Metropolitan District, and the City and County of Denver for any injury sustained by me and/or my child, or caused by me and/or my child, including death, while participating in any event or activity, including but not limited to boating, paddle boarding, kayaking, or canoeing, while on the premises. The purchaser or user of this paid rental fee agrees and understands that all water and lake recreation can be hazardous and that lake conditions vary constantly because of weather changes. Customers under no circumstances are allowed to go out of the EPRD lake boundaries marked by yellow buoys at any time. This paid fee is nontransferable and will not be replaced if lost or stolen.

Notice

Management retains the right to revoke paid fee without refund and have holder leave EPRD property if holder commits any act on premises that endangers the safety of himself/herself, other persons, or is in violation of EPRD’s customer code of conduct.

Contact information: Caius Gevedon – Lake House Facility Specialist; Email: [cgevedon@eprdco.gov](mailto:cgevedon@eprdco.gov) Phone: 720.880.1381

School/Organization: \_\_\_\_\_

Group Contact Name/Title: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
Signature

*By signing above, I certify that I have read the above statement and agree to the terms stated herein.*

\_\_\_\_\_  
Date